**Processo Seletivo – Agente Comunitário de Saúde**

**Edital nº 007/2020**

**Gabarito**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Questão** | **A** | **B** | **C** | **D** |  |
| **1** | A | B  | C | **D** |  |
| **2** | **A** | B  | C | D |  |
| **3** | A | B  | C | **D** |  |
| **4** | **A** | B  | C | D |  |
| **5** | A | **B**  | C | D |  |
| **6** | A | B  | C | **D** |  |
| **7** | A | B  | C | **D** |  |
| **8** | A | B  | C | **D** |  |
| **9** | A | B  | C | **D** |  |
| **10** | A | **B**  | C | D |  |
| **11** | A | B  | **C** | D |  |
| **12** | A | **B**  | C | D |  |
| **13** | **A** | B  | C | D |  |
| **14** | A | B  | C | **D** |  |
| **15** | **A** | B  | C | D |  |
| **16** | A | B  | C | **D** |  |
| **17** | A | B  | **C** | D |  |
| **18** | A | B  | **C** | D |  |
| **19** | A | B  | C | **D** |  |
| **20** | **A** | B  | C | D |  |
| **21** | **A** | B  | C | D |  |
| **22** | **A** | B  | C | D |  |
| **23** | **A** | B  | C | D |  |
| **24** | A | B  | C | **D** |  |
| **25** | A | B  | **C** | D |  |